

REGULAR MEETING OF
THE HARTSVILLE/TROUSDALE COUNTY COMMISSION

| | | | | |
|---------------------------------|-------------------------|------------------------|------------------------|--------------------------|
| <i>Dwight Jewell, Chair</i> | <i>Shane Burton</i> | <i>Landon Gulley</i> | <i>Lesley Overman</i> | <i>Ethan Boles, TCHS</i> |
| <i>Bill Fergusson, Pro Temp</i> | <i>Gary Claridy</i> | <i>Richard Harsh</i> | <i>Amber Russell</i> | |
| <i>Beverly Atwood</i> | <i>Rick Davis</i> | <i>Richard Johnson</i> | <i>Lonnie Taylor</i> | |
| <i>Mary Ann Baker</i> | <i>Jerry Ford</i> | <i>Rachel Jones</i> | <i>Gary Walsh</i> | |
| <i>Ken Buckmaster</i> | <i>T. Bubba Gregory</i> | <i>David Nollner</i> | <i>Steve Whittaker</i> | |

MONDAY, APRIL 25, 2022 | 7:00 P.M. | TC COURTHOUSE

Work Session Monday, April 18, 2022 | 7:00PM | TC Courthouse

AGENDA

- 1. Open Court**
- 2. Invocation** – Rick Davis
- 3. Pledge to the American Flag** – Rachel Jones
- 4. Roll Call** – Rita Crowder, *County Clerk / Electronic Check in*
- 5. Approval of Minutes**
The minutes of the March 28, 2022 Commission meeting have been distributed.
- 6. Announcements**
- 7. Amendments to the Agenda / Approval of Agenda**
- 8. Citizens' Response to Agenda Items**
If you wish to speak to the Commission on a matter in this month's agenda, please sign in at this time.
- 9. Director of Schools** – Dr. Clint Satterfield
- 10. County Mayor Report** – Stephen Chambers
- 11. Committee Reports**
 - A. Steering Committee – *April 5*
 - B. Budget & Finance – *April 18*
 - C. Veteran Services – *April 21*
 - D. Other Reports
- 12. Active Business**
 - A. **Appointments**
 - 1) Animal Shelter Board
 - 2) Industrial Development Board
 - 3) PILOT Approval Committee
 - B. **Resolutions**
 - 1) **Resolution 2022-10-754** Senior Center Vehicle Management Policy
 - 2) **Resolution 2022-11-755** ECD Road Names

C. **Ordinances**

FIRST READING

- 1) **Ordinance 237-2022-07** Rezoning A1 to R1 Hwy 25/Old Hwy 25

PUBLIC HEARING & SECOND READING

- 2) **Ordinance 236-2022-06** Rezoning A1 to R1 Templow

D. **Budget Amendments**

101 – COUNTY GENERAL

| | | | |
|---------------|------------------------------|----|--------|
| 2022-101-36 | Insurance Recovery | \$ | 6,178 |
| 2022-101-37 | Workhouse Recycling | | 1,012 |
| 2022-101-38G | Elections Grant | | 25,000 |
| * 2022-101-39 | Homeland Security Grant 2019 | | 3,050 |

118 – AMBULANCE

| | | | |
|---------------|--------------------|----|-------|
| * 2022-118-03 | EMS Staff Increase | \$ | 1,970 |
|---------------|--------------------|----|-------|

131 – HIGHWAY

| | | | |
|-------------|--------------------|----|--------|
| 2022-131-02 | State Aid Projects | \$ | 32,000 |
|-------------|--------------------|----|--------|

E. **American Rescue Plan Funds Spending Approval**

| | | | |
|-------------|--------------------|----|--------|
| ARPA 128-03 | Parks & Recreation | \$ | 25,000 |
|-------------|--------------------|----|--------|

F. **Notaries**

- *County Clerk will present names at Commission meeting.
Notary applications are due by noon on the 4th Monday of each month.*

12. Other Business

- * A. Certificate of Compliance – Hartsville Liquors
- * B. Resignation of School Board Member

13. Public Comment

14. Adjourn